

# ***SPERRY PUBLIC SCHOOLS***

**SPERRY PUBLIC SCHOOLS  
400 W. MAIN STREET  
SPERRY, OK 74073**

***Dr. Brian Beagles, Superintendent  
(918)288-7213 (office)  
(918) 288-7067 (fax)***

## **APPLICATION FOR SUBSTITUTE EMPLOYMENT**

### **NOTICE TO APPLICANT:**

Independent School District Number 008, of Tulsa County, Oklahoma, does not knowingly discriminate against any employee or applicant for employment on the basis of race, color, religion, sex, age, national origin, handicap, or status as a Vietnam era or disabled veteran. This policy encompasses recruitment, selection, assignment, promotion, transfer, termination, compensation, training and apprenticeship, and all other terms, conditions, benefits and privileges associated with employment. This policy also extends to the educational programs and activities operated by the District.

Discrimination is specifically prohibited by Title IX of the Education Amendments of 1972, as amended, and Title 45, Subtitle A, Part 86, of the implementing regulations administered by the Director of the Office of Civil Rights of the United States Department of Health, Education, and Welfare.

**DATE:** \_\_\_\_\_

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **Middle Initial:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_  
**City** **State** **Zip**

**Telephone Number:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Social Security Number** \_\_\_\_\_

Have you ever been convicted of a felony or are any felony charges pending against you? \_\_\_\_\_

Certified \_\_\_\_\_ Certificate Number: \_\_\_\_\_ Non Certified \_\_\_\_\_

### **SUBSTITUE TEACHING PREFERENCE:**

Early Childhood (PK-K) \_\_\_\_\_

LOWER ELEMENTARY (1-3) \_\_\_\_\_

UPPER ELEMENTARY (4-5) \_\_\_\_\_

MIDDLE SCHOOL (6-8) \_\_\_\_\_

HIGH SCHOOL (9-12) \_\_\_\_\_

NO PREFERENCE \_\_\_\_\_

### **NON-TEACHING PREFERENCES:**

BUS DRIVER (MUST HAVE CDL) \_\_\_\_\_

CAFETERIA \_\_\_\_\_

CUSTODIAL \_\_\_\_\_

NO PREFERENCE \_\_\_\_\_

List any special area of interest/ training (ex: art, computers, office machinery, etc.)

\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION**

NAME &amp; LOCATION OF SCHOOL

YEAR OF COMPLETION

DEGREE OR DIPLOMA

---

HIGH SCHOOL

---

UNDERGRADUATE

---

GRADUATE

**PREVIOUS EXPERIENCE:** (LIST BELOW A COMPLETE HISTORY OF PREVIOUS EXPERIENCE. BEGIN WITH THE MOST RECENT.)

NAME OF EMPLOYER

CITY &amp; STATE

DATE OF EMPLOYMENT

POSITION

**REFERENCES** (PLEASE DO NOT REFER TO RELATIVES. PLEASE GIVE TWO (2) REFERENCES.)

**1.**

---

NAME

ADDRESS

---

TELEPHONE

OCCUPATION

**2.**

---

NAME

ADDRESS

---

TELEPHONE

OCCUPATION

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE THE FACTS SET FORTH IN MY APPPLICATION ARE ACCURATE AND COMPLETE.

---

SIGNATURE OF APPLICANT

DATE